



ABSOLUTE AUCTION

📍 5066 ROAD 112 NORTH, MOSCA, CO 81146



**160
ACRES**



**125X80
SHOP**



HOME

LIVE ONSITE AND ONLINE BIDDING JULY 17TH, 2026

ices

7/17 L Fusion Land Auction Alamosa, CO

7/17 L Fusion Land Auction

[Share](#)

Lippard Auctioneers, Inc.

5066 Road 112 North

Mosca, CO 81146

[Map](#)

Date(s) 6/8/2026 - 7/17/2026

Friday July 17th 1PM MST

 Prebidding Open Local Pickup Only

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Name	7/17 L Fusion Land Auction Alamosa, CO
Auctioneer	Lippard Auctioneers, Inc.
Type	Live Webcast Auction
Date(s)	6/8/2026 - 7/17/2026
Auction Date/Time Info	Friday July 17th 1PM MST
Preview Date/Time	Previewing: Preview land on your own during daylight hours, at your own risk. To see in shop or home, call Suzy at 719-850-5042 to make appointment.
Checkout Date/Time	day of auction
Location	<u>5066 Road 112 North</u> <u>Mosca, CO 81146</u>
Buyer Premium	10% Buyers Premium
Description	160± Acres - Shop - Home - Water - Paved Access - Fiber Internet - Recreational L Fusion Land Auction Friday July 17th 1PM MST Live onsite with online bidding Address:5066 Road 112 North, Mosca, CO, 81146 160± acres located in the heart of the San Luis Valley. Approximately 7 miles east of Mosca and 14 miles north of Alamosa. Accessed by a maintained county road, providing convenient access to medical services, shopping, farm supplies, restaurants, and recreation. Improvements 10,000 sq. ft. insulated metal shop featuring: - Concrete floor

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including:

Well Permit #21405-F

~~Designated for~~ 415 gallons per minute (when water is available).

Well Permit #84749-F

- Designated for small general-purpose use.

Well Permit #100189-A

- Domestic use well ~~Designated for~~ 15 gallons per minute.

Utilities

- High-speed fiber-optic internet available.

- Cell phone service available.

Recreation & Views

- Views of Great Sand Dunes National Park and Preserve and the Sangre de Cristo Mountains.

- Nearby activities include:

- Skiing

- Fishing

- Four-wheeling

- Hiking

- Hunting

Important Due Diligence

- Buyers should independently verify all information and consult the appropriate professionals, agencies, and authorities regarding inspections, water rights, well permits, utilities, zoning, land use, boundaries, access, permits, and any other matters affecting the property.

Summary

- Key strengths: large acreage, substantial shop building, multiple wells/water rights, paved access, fiber internet, and proximity to outdoor recreation.

- Primary concern: the residence has flood damage and will likely require significant rehabilitation.

Legal Description: SW ¼ of section 6 of Township 39N

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www.lippardauctions.com to register. Neither the Seller, Broker nor the Auction Company are responsible in the event of loss of internet signal by either side.

Buyers Premium: 10% Buyers Premium will be added to final bid price.

Terms: 10% of the total purchase price is to be place in escrow the day of the auction with the balance being due upon delivery of clear title. Closing will be on or before August 24,2026.

Disclaimer: All information has been taken from sources believed reliable; however, no guarantee is being made by the auction company, broker nor the seller. Bidder should satisfy themselves as to any inspections prior to bidding. Bidders must do all due diligence prior to bidding. Contract is not contingent on inspection, appraisal or financing. Financing, if being used must be in place prior to bidding. Any announcements made the day of the auction shall supersede all marketing or comments.

Broker Suzette C. Woodward, ER400006266

Team Murphy Realty

(office) 719-873-5100

Suzy@TeamMurphyRealty.com

Auctioneer Troy Lippard

Lippard Real Estate & Auction

(Cell) 580-747-6747

Troy@LippardAuctions.com

Terms and Conditions



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Alamosa County, CO

Summary

Parcel Number 513906300012
 Property Address ROAD 112 NORTH 05066
 , CO
 Legal Description SW4 6-39-11 160A EXC ALL M/RTS QCD REC #373142 03-31-19
 WD REC #376504 04-24-2020
 (Note: Not to be used on legal documents)
 Acres 160
 Neighborhood 1100 - NBHD 11 (1100)
 Tax District 221
 Section 6
 Township 39
 Range 11



5066 Rd. 112 No.
 5139-063-00-012

Owners

Disclaimer: Mailing address is used for Alamosa County ad-valorem taxation purposes.
 LFUSION LLC
 13894 S BANGERTER PKWY #200
 DRAPER, UT 84020

Land

Land Use	Units	Unit Type	Frontage	Depth
MWS IVC MULTI-WELL S	126	AC	0	0
VIC CORNER	34	AC	0	0

Valuation

Assessed Year	2026	2025	2024	2023	2022
Building Value	\$211,497.00	\$211,497.00	\$190,214.00	\$190,214.00	\$122,376.00
Land Value	\$74,615.00	\$74,615.00	\$75,024.00	\$75,024.00	\$72,904.00
Extra Features Value	\$413,315.00	\$413,315.00	\$413,315.00	\$413,315.00	\$340,648.00
Total Value	\$699,427.00	\$699,427.00	\$678,553.00	\$678,553.00	\$535,928.00

Sales

Sale Date	Document Number	Instrument	Qualification	Sale Price
4/24/2020	376504	WD	U	\$450,000
3/31/2019	373142	QC	U	\$0
11/14/2016	365195	JQ	U	\$0
6/15/2016	363310	WD	U	\$325,000
4/29/2014	356277	WD	U	\$140,000
10/17/2013	354510	WD	U	\$450,000
6/30/2004	317298	WD	U	\$150,000
2/11/1997		WD	U	\$0
8/16/1985		WD	U	\$19,200

Buildings

Year Built	1914	Heating	RAD ELEC
Air Conditioning	NONE	Improvement Code	141300
Bedrooms	3	Improvement Description	RANCH AG
Building Sq Ft	1703	Living Sq Ft	1689
Building Value	211497	Stories	1
Count		Patio Deck Area	
Extended Description	BASE AREA (1663); F/ENC PRCH (40)	Patio Deck Type	
Exterior Walls	AL/VNL SID	Porch Area	40
Foundation	N/A	Porch Type	F/ENC PRCH (40)
Frame	WOOD FRAME	Roof Cover	METAL
		Roof Type	GABLE/HIP
		Total Baths	2

Yard Extras

Year Built	Dimensions	Yard Extra Count	Description	Unit Type
1914	0x0x0	1	ATT 2 CAR GARAGE	UT
2019	0x0x0	2	AG SPT BLD	UT
2019	0x0x0	3	AG SPT BLD	UT
2019	0x0x0	4	AG SPT BLD	UT
2019	0x0x0	7	AG SPT BLD	UT
2015	0x0x0	6	GRAIN BIN	UT
2020	0x0x0	5	AG SPT BLD	UT

Tax Statements

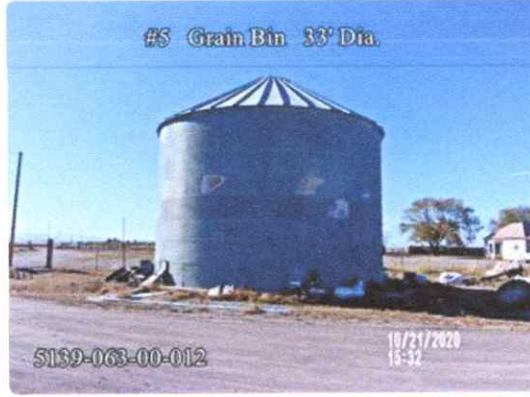
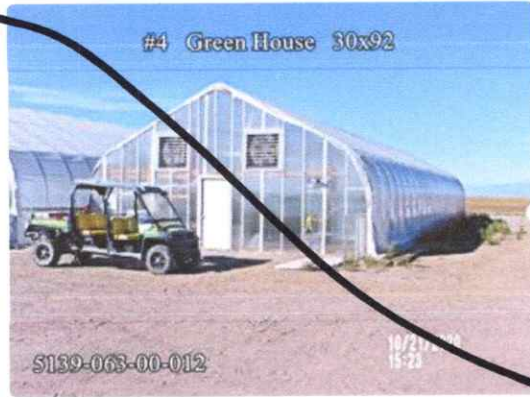
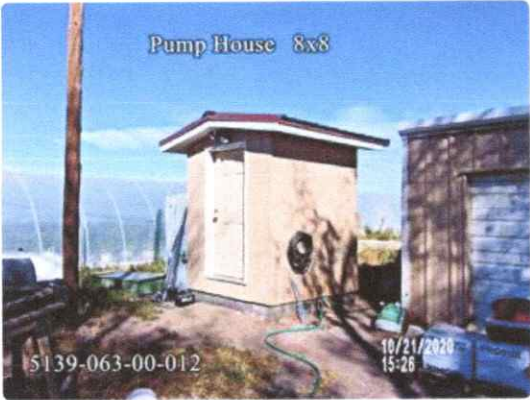
[2025 Tax Notice \(PDF\)](#)
[2024 Tax Notice \(PDF\)](#)
[2023 Tax Notice \(PDF\)](#)
[2022 Tax Notice \(PDF\)](#)
[2021 Tax Notice \(PDF\)](#)
[2020 Tax Notice \(PDF\)](#)
[2019 Tax Notice \(PDF\)](#)
[2018 Tax Notice \(PDF\)](#)
[2017 Tax Notice \(PDF\)](#)
[2016 Tax Notice \(PDF\)](#)

Sketches

[513906300012 \(PDF\)](#)

Photos View





No data available for the following modules: Photos.

The Alamosa County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied are provided for the data herein, its use or interpretation. Data is subject to constant change and its accuracy and completeness cannot be guaranteed. Do not rely on this map for determining property boundaries.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)

Last Data Upload: 7/12/2026, 8:26:01 PM

Contact Us

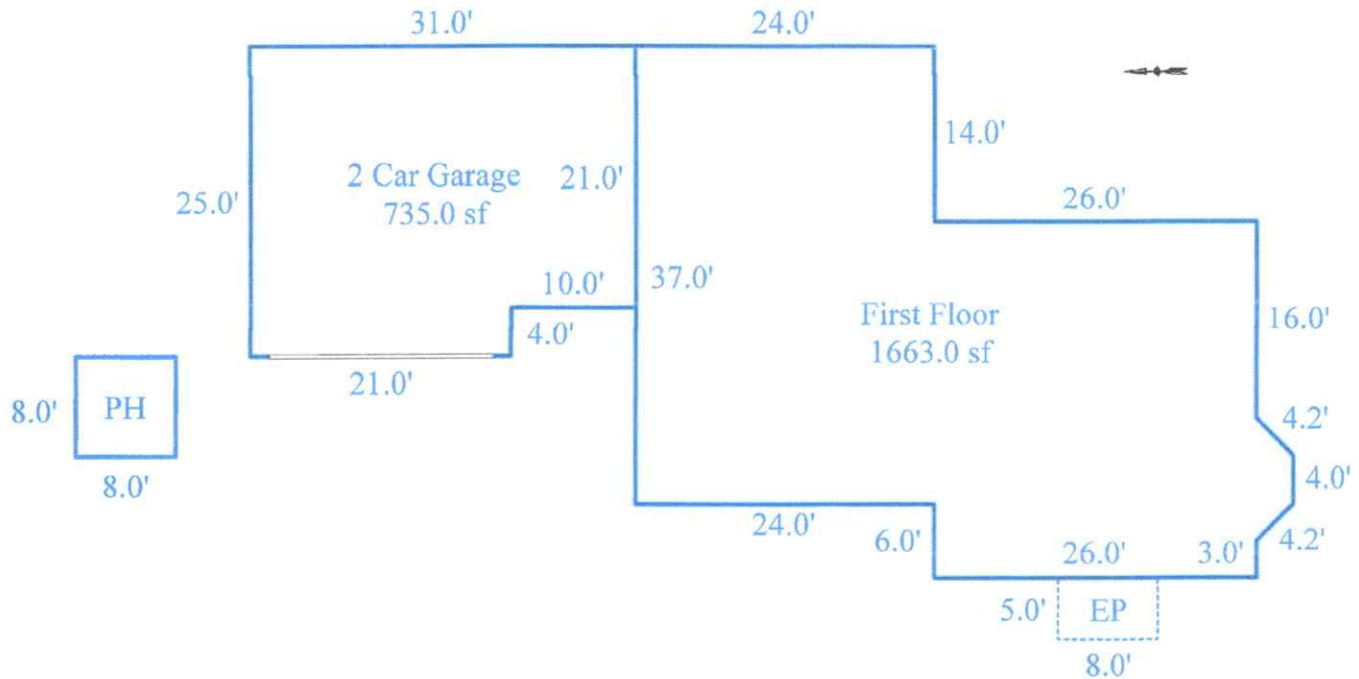
Developed by
SCHNEIDER
GEOSPATIAL

SKETCH

SUBJECT INFO

File No.: Parcel No.: 5139-063-00-012
 Property Address: 5066 ROAD 112 NORTH
 City: ALAMOSA County: ALAMOSA State: CO ZipCode: 81101
 Owner: LFUSION, LLC.
 Client: Client Address:
 Appraiser Name: BL/RW Inspection Date: 01/06/2023

SKETCH



Sketch by Apex Sketch

AREA CALCULATIONS SUMMARY

Code	Description	Factor	Net Size	Perimeter	Net Totals
GLA1	First Floor	1.0	1663.0	188.5	1663.0
GAR	2 Car Garage	1.0	735.0	112.0	735.0
OTH	Pump House	1.0	64.0	32.0	64.0
P/P	EP	1.0	40.0	26.0	40.0

RESIDENCE CALCULATION

First Floor (GLA 1)
 $24.00 \times 37.00 = 888.0$
 $26.00 \times 29.00 = 754.0$
 $03.00 \times 04.00 = 12.0$
 $3.0 \times 3.0 \times 0.5 = 4.5$
 $3.0 \times 3.0 \times 0.5 = 4.5$

2 Car Garage (GAR)
 $21.00 \times 25.00 = 525.0$
 $10.00 \times 21.00 = 210.0$

IMPS. CALCULATION

EP(P/P)
 $05.00 \times 08.00 = 40.0$
 Pump House (OTH)
 $08.00 \times 08.00 = 64.0$

Commercial Warehouse (G)
 $80.00 \times 125.0 = 10000.0$

IMPS. CALCULATION

#1 Green House (GBA 1)
 $20.00 \times 96.00 = 1920.0$
 #2 Green House (GBA 1)
 $20.00 \times 96.00 = 1920.0$
 #3 Green House (GBA 1)
 $30.00 \times 100.0 = 3000.0$
 #4 Green House (GBA 1)
 $30.00 \times 92.00 = 2760.0$
 #5 Grain Bin (GBA 1)
 $103.0' \text{ Cir.} = 33.0' \text{ Dia.}$

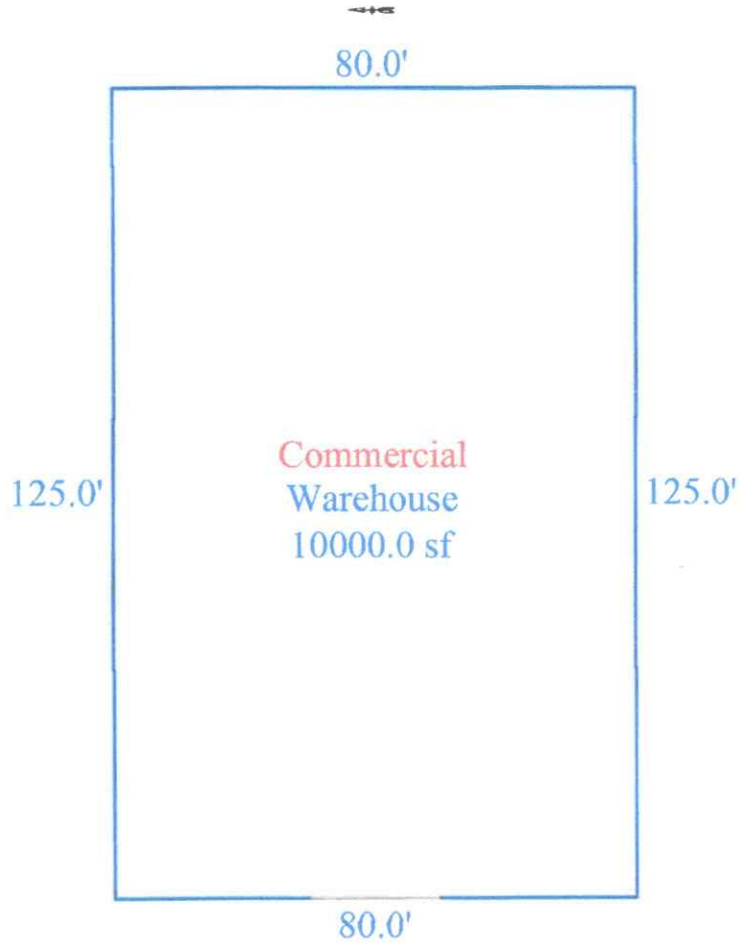
Net LIVABLE (rounded) 1,663

SKETCH

SUBJECT INFO

File No.: Parcel No.: 5139-063-00-012
 Property Address: 5066 ROAD 112 NORTH
 City: ALAMOSA County: ALAMOSA State: CO ZipCode: 81101
 Owner: LFUSION, LLC.
 Client: Client Address:
 Appraiser Name: BL/RW Inspection Date: 01/06/2023

SKETCH



Sketch by Apex Sketch

AREA CALCULATIONS SUMMARY

Code	Description	Factor	Net Size	Perimeter	Net Totals
GBA1	Warehouse	1.0	10000.0	410.0	10000.0

RESIDENCE CALCULATION

First Floor (GLA 1)
 24.00 x 37.00 = 888.0
 26.00 x 29.00 = 754.0
 03.00 x 04.00 = 12.0
 3.0 x 3.0 x 0.5 = 4.5
 3.0 x 3.0 x 0.5 = 4.5

2 Car Garage (GAR)
 21.00 x 25.00 = 525.0
 10.00 x 21.00 = 210.0

IMPS. CALCULATION

EP(P/P)
 05.00 x 08.00 = 40.0
 Pump House (OTH)
 08.00 x 08.00 = 64.0

Commercial Warehouse (G)
 80.00 x 125.0 = 10000.0

IMPS. CALCULATION

#1 Green House (GBA 1)
 20.00 x 96.00 = 1920.0
 #2 Green House (GBA 1)
 20.00 x 96.00 = 1920.0
 #3 Green House (GBA 1)
 30.00 x 100.0 = 3000.0
 #4 Green House (GBA 1)
 30.00 x 92.00 = 2760.0
 #5 Grain Bin (GBA 1)
 103.0' Cir. = 33.0' Dia.

Net BUILDING (rounded) 10,000

PROPERTY ESSENTIALS



MLS #	836950	Class	FARMRANCH
Status	Active	Type	With Residence
Asking Price	\$200,000	Bedrooms	3
Address	05066 N Rd 112	Total Baths	0.00
City	Mosca	Year Built	1914
County	Alamosa	Apx.Total SF	1,703
State	CO	List Price/Sqft	\$117.44
Zip	81101	Apx.Total Acres	160.00
Area	Mosca	Price/Acre	\$1,250.00
		Apx. Irrig. Acres	130.00



LISTING DETAILS

Listing Agent 1	Suzy Woodward - C: 719-850-5042	Listing Agent 2	Dustin Hund - C: 806-544-3926
Listing Office 1	Team Murphy Realty - O: 719-873-5050	Listing Office 2	Team Murphy Realty - O: 719-873-5050
Listing Agent License 1	ER40006266	Listing Agent License 2	FA100102714
Listing Office License 1	EC100091501	Listing Office License 2	EC100091501
Board Name	Pagosa Springs	Original Price	\$200,000
Listing Agreement	Exclusive Right to Sell	Owner Name	LFusion, LLC
Agency Relationship	Transaction Broker	Seller Licensed Y/N	No
Limited Service Y/N	Yes	Exchange/Trade Y/N	No
Listing Date	7/8/2026	Listed in other Class Y/N	No
Input Date	7/8/2026 4:19 PM	Assoc. Doc. Count	0
Expiration Date	9/30/2026	Sale/Rent	For Sale
Update Date	7/11/2026	Days On Market	5
Status Date	7/11/2026	Cumulative DOM	5
HotSheet Date	7/11/2026	Listing Visibility Type	MLS Listing
Price Date	7/8/2026	Price Per SQFT	\$117.44
Showing Service	ShowingTime	Input Date	7/8/2026 4:19 PM
Picture Count	27	Floor Plans Count	0
Update Date	7/11/2026 1:38 AM		

PROPERTY DETAILS

Subdv Name	None	Total Office/Den(s)	0
Legal/Lot Block	SW4 Section 6 Township 39N Range 11E EXC ALL M/RTS QCD REC #373142 03-31-19 WD REC #376504 04-24-2020		
New Construction Y/N	No		
Property Attached Y/N	No		
Furnished	Unfurnished		
SqFt Source	County		
Garage Y/N	No		
Carpport Y/N	No		
Horse Setup Y/N	No		
Barn Y/N	No		
Corral Y/N	No		
Pasture Y/N	Yes		
Can Be Divided	Unknown		
Addit Living Quarters	No		
Water Front	No		
Water Rights/Irrig.	Yes		
Elem. School	Alamosa K-5		
Middle School	Sargent 7-8		
High School	Sargent 9-12		
1/4 Baths	0		
1/2 Baths	0		
3/4 Baths	0		
Full Baths	0		
Leased Y/N	No		

FEATURES

CURRENT PROPERTY USE	IMPROVEMENTS/ STRUCTURES	UTILITIES	DISCLOSURES
Other	Metal Building	Electricity	No Disclosures
POSSIBLE PROPERTY USE	RESIDENCE STORIES	Internet	SHOWING INSTRUCTIONS
Ag/Livestock	One Story	Fiber Optics	By Appointment
PROPERTY TYPE	FENCE	DOMESTIC WATER	TERMS
Agriculture	Barbed Wire	Well-Other	Cash

FEATURES

ZONING	STREET DESCRIPTION/ACCESS	Other	AVAILABLE FOR AUCTION
Agriculture	County	Domestic Well	Yes
LOT SIZE/ACREAGE	TOPOGRAPHY	Augmented Well	
100-200 Acres	Level	DOMESTIC SEWER	
IRRIGATION SYSTEM/ RIGHTS	VIEWS	Septic	
Early Water Well	Mountains	Septic Installed	

PARCEL/TAX/HOA

Parcel ID #	513906300012	FIPS Code	08003
Realist ID	513906300012.000000	HOA Y/N	No
Tax Year	2026	Covenants Y/N	NO
Total Taxes \$	11577.30		
Special Assemnt Y/N	No		
EM Deposit \$	10% of final purch price		
EM Holder	Allpine Title		
Preferred Title Comp.	Allpine Title		
Possible Short Sale	No		
REO/Lender Owned	No		

UTILITIES/RIGHTS

Water Supplier	Well	Internet Service Y/N	Yes
Well Permit #	21405-F, 84749-F, 100189-	Internet Provider	Ciello
Water Well	Yes	Irrigation/Water District	San Luis Valley
Sewer Supplier	Septic	Adjudicated Y/N	Yes
Gas Supplier	Other	Irr. Water Desc/Amnt	415
Electric Supplier	San Luis Valley Rural Electric Cooperative	Ann. Irrig. Cost \$	\$0.00
Mineral Rights	Unknown	Press System Y/N	Unknown
Income Producing	No		

DIRECTIONS

Directions From Alamosa, take Hwy 17 north to 5 mile road, turn right travelling east on 5 mile road for approx two miles to Rd 112. Look for auction signs.

PROPERTY DESCRIPTION

Prop. Description/Remarks ABSOLUTE AUCTION 7-17-26 ON SITE at 1:00 PM Register at Lippard Auctions online 160 acres with home (that needs to be refurbished from flood damage), attached garage, 125 x 80 insulated shop, large steel grain bin. The main feature of the property is an expansive 10000 s.f. shop constructed with steel I beams complete with a concrete floor, 3/4 bathroom, full insulation, 3 phase 440 volt power, large garage doors at both ends and office space. There is also a large grain bin on the property. The property is serviced by three wells and an artesian well that pumps into a pond. The primary well (#21405-F) is adjudicated for 415 gpm but may be pumping less, a second well (#84749-F) is designated for small general purpose use and the third well (#100189-A) is permitted for domestic use at 15 gpm. All wells should be tested before the auction for quantity and quality. Irrigation costs are unknown at this time. Division of Water Resources can give more information 719 -589-6683

ADDENDUM

Addendum Note from Lippard Auction Company: MLS NOTE: This is a public auction. The price listed above is a low estimated value of what the property could sell for. The high estimated price is \$500,000. 160+/- Acres - 125x80 Shop - Home - Water - Fiber Internet - Recreational No Reserve Land Auction Friday July 17th 1PM MST Live onsite with online bidding Address: 5066 Road 112 North, Mosca, CO, 81146 160+/- acres located in the heart of the San Luis Valley. Approximately 7 miles east of Mosca and 14 miles north of Alamosa. Accessed by a maintained county road, providing convenient access to medical services, shopping, farm supplies, restaurants, and recreation. Improvements 10,000 sq. ft. insulated metal shop featuring: - Concrete floor - 3/4 bathroom - 3-Phase 440-volt power - Propane heat 1,663 sq. ft. home with: - 3 bedrooms - 2 bathrooms - 2-car garage Note: The home has experienced flooding and requires repairs before it is livable. Large steel grain bin. - Multiple RV hookup sites. Water Rights & Wells The property includes all associated water rights, including: Well Permit #21405-F - Adjudicated for 415 gallons per minute (when water is available). Well Permit #84749-F - Designated for small general-purpose use. Well Permit #100189-A - Domestic use well adjudicated for 15 gallons per minute. Utilities - High-speed fiber-optic internet available. - Cell phone service available. Recreation & Views - Views of Great Sand Dunes National Park and Preserve and the Sangre de Cristo Mountains. - Nearby activities include: - Skiing - Fishing - Four-wheeling - Hiking - Hunting Important Due Diligence - Buyers should independently verify all information and consult the appropriate professionals, agencies, and authorities regarding inspections, water rights, well permits, utilities, zoning, land use, boundaries, access, permits, and any other matters affecting the property. Summary - Key strengths: large acreage, substantial shop building, multiple wells/water rights, paved access, fiber internet, and proximity to outdoor recreation. - Primary concern: the residence has flood damage and will likely require significant rehabilitation. Legal Description: SW 1/4 of section 6 of Township 39N and Range 11E Alamosa County Colorado 37.65065, -105.81455 Parcel id 513906300012 Taxes: 2025 taxes were \$11,577.30, 2026 will be prorated to day of closing. Possession: Will be at closing. Zoning: Agricultural Pre Auction Offers: No pre offers will be accepted prior to auction. Previewing: Preview land on your own during daylight hours, at your own risk. To see in shop or home, call Suzy at 719-850-5042 to make appointment. Internet Bidding: will be available by logging on to register. Neither the Seller, Broker nor the Auction Company are responsible in the event of loss of internet signal by either side. Buyers Premium: 10% Buyers Premium will be added to final bid price. Terms: 10% of the total purchase price is to be placed in escrow the day of the auction with the balance being due upon delivery of clear title. Closing will be on or before August 17, 2026. Disclaimer: All information has been taken from sources believed reliable; however, no guarantee is being made by the auction company, broker nor the seller. Bidder should satisfy themselves as to any inspections prior to bidding. Bidders must do all due diligence prior to bidding. Contract is not contingent on inspection, appraisal or financing. Financing, if being used must be in place prior to bidding. Any announcements made the day of the auction shall supersede all marketing or comments.

GREEN CERTIFICATIONS

Green Certification Y/N	No	LEED for Homes Y/N	No
HERS Rated Y/N	No	NAHB/NGBS-ICC 700	No
Energy Star Qualified Y/N	No	Other Green Cert. Y/N	No

MARKETING INFO

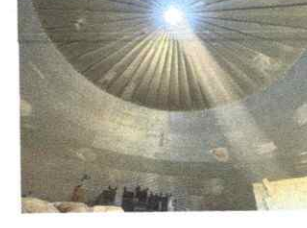
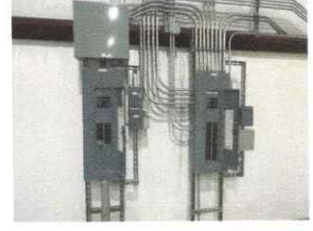
IDX Include	Y	Client Hit Count	0
Syndicate to Internet	Yes	Agent Hit Count	6
Public MLS Sites Y/N	Yes	VOW Include	Yes
		VOW Address	Yes
		VOW Comment	Yes
		VOW AVM	Yes
		Sign on Property Y/N	Yes
		Geocode Quality	Manually Placed Pin

CONFIRMED SHOW INSTRUCTIONS

Confirmed Show Instructions exterior at bidder's convenience, interior by appointment

ADDITIONAL PICTURES





DISCLAIMER

This information is deemed reliable, but not guaranteed.

Narrative from Adam Crowder, Engineer in Training II, Division 3 (email dated 7-10-26)

Well Permit 100189-A This is a domestic well that can serve a house and up to 1 acre of lawn and garden associated with the residence. I have attached a copy of the permit file for the well.

WDID 2014568, Permit No. 84749-F Permit No. 84749-F was issued for a well to be drilled to serve sanitary facilities and hemp irrigation inside of greenhouses on the property. The permit allowed for up to 0.6943 acre-feet to be pumped from the well annually. No well construction information was submitted to our office and the well permit has expired. We do have diversion records for this well which indicates that it was drilled. You would need to work with our office to acquire a valid permit if you purchased the property. Well permits are \$100 through our office and we would likely need a Post Well Construction Report from a licensed well contractor to issue a new permit allowing the use of the well. I have attached a copy of the well permit file and the diversion records for this well. The use of this well is subject to the limitations described in the augmentation certificate from the San Luis Valley Water Conservancy District. Any changes in use moving forward would require an updated certificate from the San Luis Valley Water Conservancy District. You should reach out to the Conservancy District directly to confirm the status of the certificate and discuss any requirements for transferring that certificate. Their phone number is 719-589-2230.

WDID 2014318, Permit No. 21405-F The well permit was expired by our office in 1997. This decision was appealed to Water Court in case no. 99CW7 and the permit was unexpired subject to a maximum pumping rate of 415 gpm. Therefore, Permit No. 21405-F limits this well to 415 gpm for the irrigation of 130 acres and an annual appropriation of 400 acre-feet. **If the well were to be replaced, repermited, or go through water court to change its use, the well would be subject to new limitations based on the actual historic use.** Looking at the aerial photos it does not appear that this parcel was ever irrigated very well which will certainly limit the use of the well if it ever needs to be replaced or repermited. Any new permits will include volumetric, consumptive use, and acreage limitations that reflect the well's actual historic use. The maximum annual diversion record for this well is 77.46 acre-feet in 2019. I have attached a copy of the well permit file and the diversion records for the well. This well is included in the 2026 ARP for Subdistrict No. 1 and is subject to the various fees required for coverage under the Subdistrict's plan.

There does not appear to be any surface water rights associated with this property. It seems like the surface water shares were sold off of the property a number of years ago.

LFUSION
Colorado, AC +/-



Boundary

Team Murphy Realty
www.teammurphyrealty.com

The information contained herein was obtained from sources deemed to be reliable. Land id® Services makes no warranties or guarantees as to the completeness or accuracy thereof.



**Well information is available using these links,
or contact Division of Water Resources by
phone at 719-589-6683**

<https://dwr.state.co.us/Tools/WellPermits/0071603C>

<https://dwr.state.co.us/Tools/WellPermits/0095041>

<https://dwr.state.co.us/Tools/WellPermits/10005648>

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

OCT 3 0 1978

WATER RESOURCES
STATE ENGINEER
COLORADOTHIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 100189-AWELL OWNER Broken Heart Land Co SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 6,ADDRESS Box 628 Alamosa, Co 81101 T. 39 N., R. 11 E., N.E. P.M.DATE COMPLETED August 15, 19 78 HOLE DIAMETER14 in. from 0 to 40 ft. in. from to ft. in. from to ft.DRILLING METHOD SpudderCASING RECORD: Plain CasingSize 5" & kind Plastic from 0 to 20 ft.Size & kind from to ft.Size & kind from to ft.

Perforated Casing

Size 5" & kind Plastic from 20 to 40 ft.Size & kind from to ft.Size & kind from to ft.

GROUTING RECORD

Material BenoniteIntervals 0 to 10Placement Method PourGRAVEL PACK: Size 1/4 to 3/4Interval 0 to 40

TEST DATA

Date Tested August 15, 19 78Static Water Level Prior to Test 4 ft.Type of Test Pump BailerLength of Test 1 Hr.Sustained Yield (Metered) 15 GPMFinal Pumping Water Level 6 ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	1	Top Soil	4"
1	7	Sand	
7	9	Clay	
9	37	Sand & Gravel	
37	39	Sandstone	
39	40	Clay	
TOTAL DEPTH <u>40'</u>			

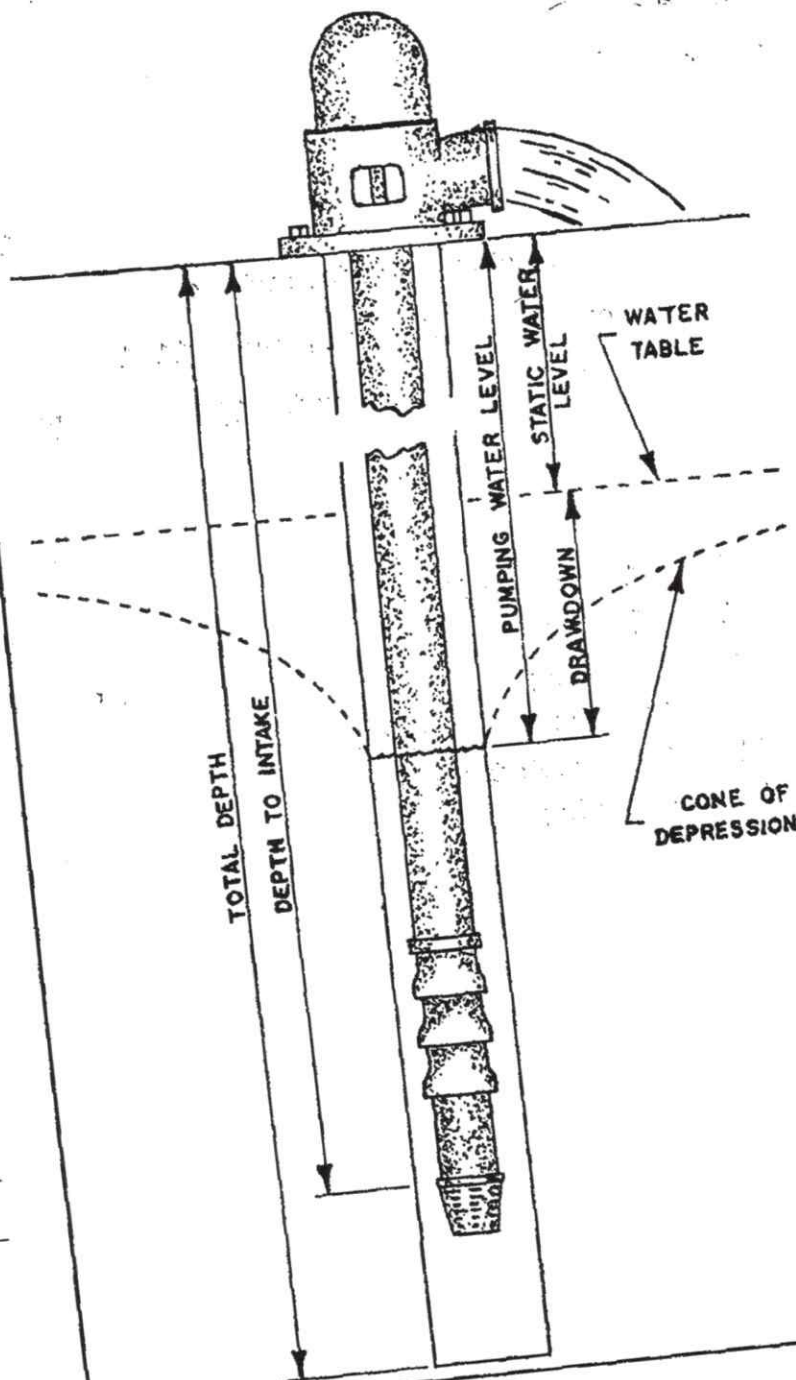
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____
Installed Own Pump

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Ray Burk License No. 752
 State of Colorado, County of Rio Grande SS

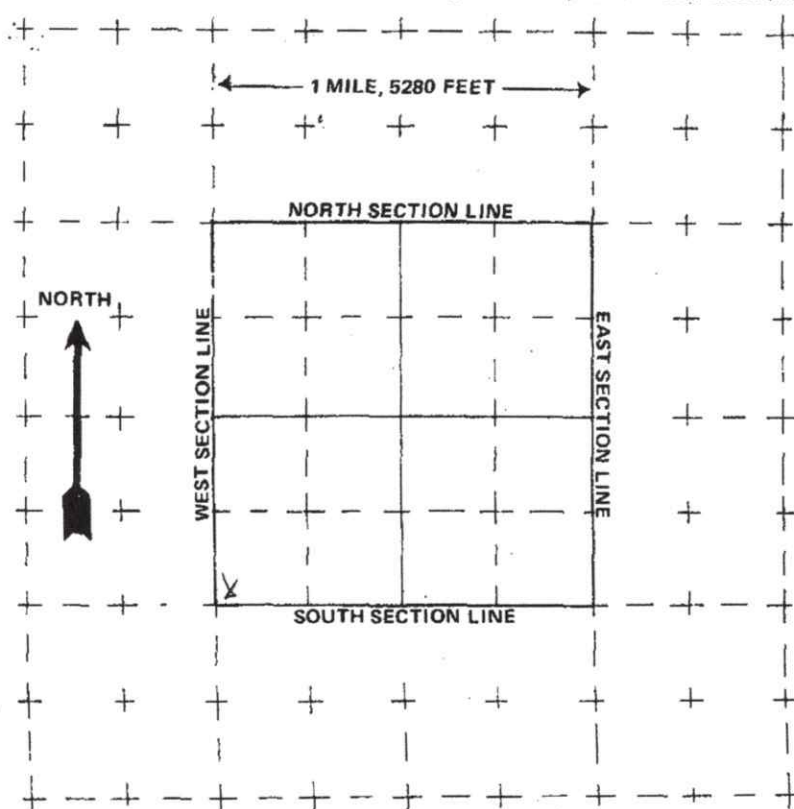
Subscribed and sworn to before me this 28th day of October, 1978.
 My Commission expires March 15, 1982

My Commission expires: _____
 Notary Public Patricia J. Burk

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

APPROVED AS A REPLACEMENT OF WELL NO. 100189
THE EXISTING WELL MUST BE PLUGGED AND ABANDONED
ACCORDING TO THE REVISED AND AMENDED RULES AND
REGULATIONS FOR WATER WELL AND PUMP INSTALLATION
CONTRACTORS. THE ENCLOSED AFFIDAVIT MUST BE
SUBMITTED WITHIN SIXTY (60) DAYS AFTER THE
CONSTRUCTION OF THE NEW WELL, AFFIRMING THAT
WELL NO. 100189 WAS PLUGGED AND ABANDONED.

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot ... 43,560 cubic feet ... 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

200 ft. from 5 sec. line
(north or south)

80 ft. from W sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Broken Heart Land

No. of acres 40 Will this be

the only well on this tract? No

(8) **PROPOSED CASING PROGRAM**

Plain Casing

4 in. from 0 ft. to 30 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

4 in. from 30 ft. to 40 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

To replace old well
5' East for New well
old well has
collapsed. old well
will be plugged by rules &
regs.

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): _____ No. of acres: _____

Legal description: _____

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. Domestic - Septic Tank / Leach Field

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>Prairie Ditch</u>	<u>Irrigation</u>	<u>Same as above</u>

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Broken Heart Land Co.
by Bonnie Jean Shultz Sec. Trust
SIGNATURE OF APPLICANT(S)

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE.
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 100189-A

RECEIVED

OCT 4 '78

WATER RESOURCES
STATE ENGINEER
COLO.

WELL OWNER Broken Heart Land Co. SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 6
 ADDRESS P.O. Box 628 Alamosa, Colo 81101 T. 39 N, R. 11 E, N.W. P.M.
 DATE COMPLETED August 15, 19 78

HOLE DIAMETER

14 in. from 0 to 40 ft. in. from to ft. in. from to ft.DRILLING METHOD SpudderCASING RECORD: Plain CasingSize 5" & kind Steel from 0 to 20 ft.Size & kind from to ft.Size & kind from to ft.

Perforated Casing

Size 5" & kind Steel from 20 to 40 ft.Size & kind from to ft.Size & kind from to ft.

GROUTING RECORD

Material ConcreteIntervals 0 to 10Placement Method PourGRAVEL PACK: Size 1/4 to 3/4Interval 10 to 40

TEST DATA

Date Tested August 15, 19 78Static Water Level Prior to Test 4 ft.Type of Test Pump BailerLength of Test 1 Hr.Sustained Yield (Metered) 15 GPMFinal Pumping Water Level 10'

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	1	Top Soil	4'
1	7	Sand	
7	9	Clay	
9	37	Sand & Gravel	
37	39	Sandstone	
39	40	Clay	
TOTAL DEPTH <u>40'</u>			

Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____

Type _____

Powered by _____ HP _____

Pump Serial No. _____

Motor Serial No. _____

Date Installed _____

Pump Intake Depth _____

Remarks Didn't Install Pump

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____

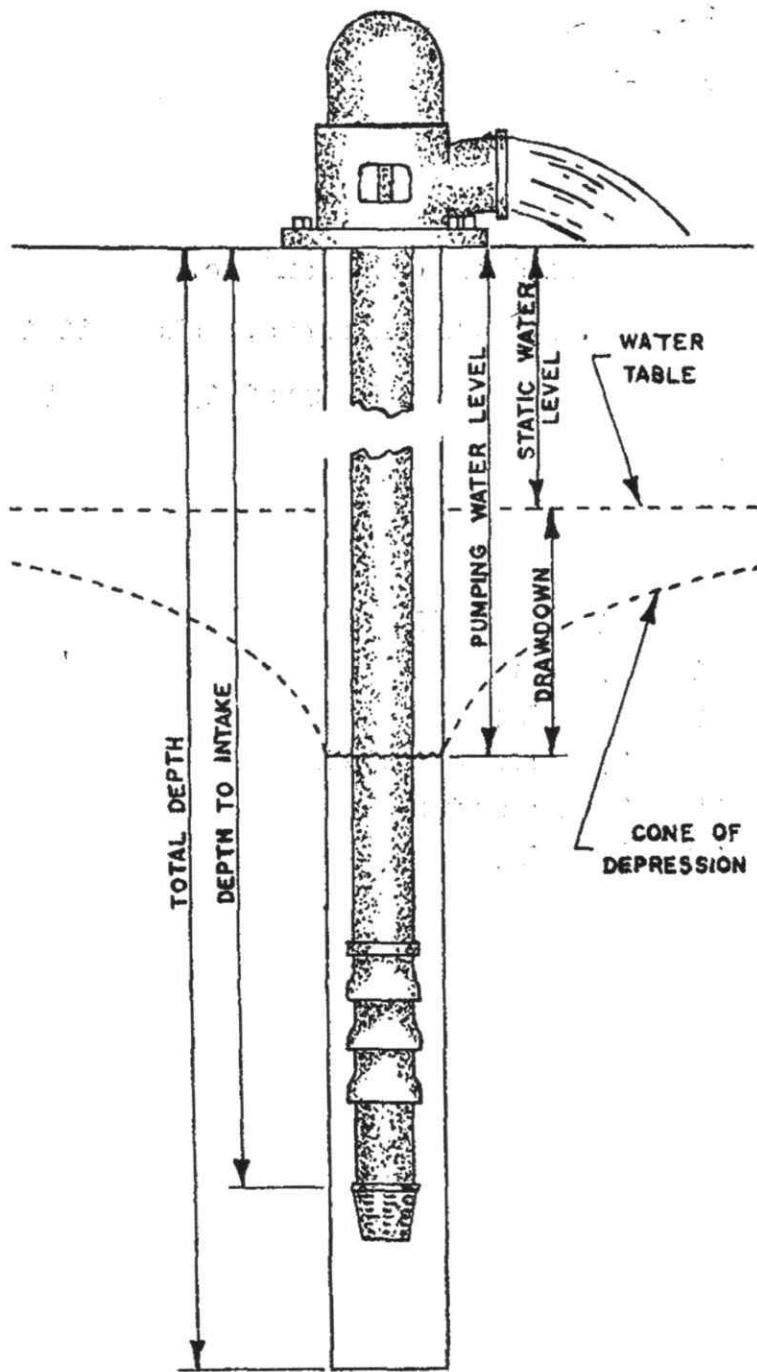
Static Water Level Prior to Test _____

Length of Test _____ Hours

Sustained yield (Metered) _____ GPM

Pumping Water Level _____

Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Long Burk License No. 752

State of Colorado, County of Rio Grande SS

Subscribed and sworn to before me this 18th day of September, 19 78.

My Commission expires: My Commission expires-March 15, 1982, 19 82.

Notary Public Patricia J. Burk

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.



COLORADO
Division of Water Resources
Department of Natural Resources

WELL PERMIT NUMBER 84749-F
RECEIPT NUMBER 10005648

ORIGINAL PERMIT APPLICANT(S)

LFUSION, LLC (ASAY, DARIN D.)

APPROVED WELL LOCATION

Water Division: 3 Water District: 20
Designated Basin: N/A
Management District: N/A
County: ALAMOSA
Parcel Name: N/A
Physical Address: N/A

SW 1/4 SW 1/4 Section 6 Township 39.0 N Range 11.0 E New Mexico P.M.

UTM COORDINATES (Meters, Zone:13, NAD83)

Easting: 427827.0 Northing: 4167289.0

PERMIT TO CONSTRUCT A NEW WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(2) on the condition that this well is operated in accordance with the San Luis Valley Water Conservancy District Augmentation Plan, Certificate no. 914, approved by the Division 3 Water Court in case nos. 84CW16, 94CW62, 03CW41, 05CW13, 07CW63, 09CW34, and 14CW3011. If this well is not operated in accordance with the terms of said certificate and decrees, it will be subject to administration including orders to cease diverting water.
- 4) The use of ground water from this well under the San Luis Valley Water Conservancy District Augmentation Plan (Certificate no. 914) is limited to use on the SW 1/4 of Section 6, Twp 39N, Rng 11E, NMPM in Alamosa County for a total of 0.634 acre-feet of consumptive use of which 0.0067 acre-feet of consumptive use (0.067 acre-feet of pumping if discharged through a non-evaporative wastewater system) is allocated for employee drinking/sanitary use and 0.6273 acre-feet of consumptive use (0.6273 acre-feet of pumping) is allocated for year-round irrigation within greenhouses.
- 5) The maximum annual amount of water to be appropriated by this well shall not exceed 0.6943 acre-feet and the maximum annual amount of consumptive use of ground water from this well shall not exceed 0.6340 acre-feet.
- 6) The pumping rate of this well shall not exceed 50 GPM.
- 7) Ground water production is limited to the unconfined aquifer. This depth of this well shall not exceed 80 feet or the top of the confining clay series, whichever comes first.
- 8) A sealable opening of at least one inch diameter to allow access for depth measurement must be provided for in the completed structure.
- 9) This well shall be located more than 600 feet from any existing well, completed in the same aquifer, that is not owned by the applicant.
- 10) All water diverted under this permit must be metered in a method that is satisfactory to the Division Engineer and in compliance with the requirements of Case No. 05CW12, SEO Measurement Rules. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer annually by December 1.
- 11) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

NOTE: This permit will expire on the expiration date unless the well is constructed and a pump is installed by that date. A Well Construction and Yield Estimate Report (GWS-31) and Pump Installation and Production Equipment Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the well has been constructed and the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://Colorado.gov/water>

WELL PERMIT NUMBER 84749-F

RECEIPT NUMBER 10005648

NOTE: The well WDID is 2014568.

NOTICE: This permit has been approved with a change to the permit application as submitted by the applicant. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)



Issued By CRAIG COTTEN

Date Issued: 9/29/2020

Expiration Date: 9/29/2021

FORM NO.
GWS-10
03/92

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

RECEIVED

MAY 12 1997

WATER RESOURCES
STATE ENGINEER
COLO.

FOR INSTRUCTIONS, SEE REVERSE SIDE

STATEMENT OF BENEFICIAL USE

WELL PERMIT NUMBER 21405-F

1. WELL OWNER

NAME(S) Silver State, Inc.

Mailing Address Box 628

City, St. Zip Alamosa, Colorado 81101

Phone ()

2. WELL LOCATION: COUNTY Alamosa

OWNER'S WELL DESIGNATION

(Address)

(City)

(State)

(Zip)

C 1/4 of the SW 1/4, Sec. 6 Twp. 39 ☒ N. or ☐ S., Range 11 ☒ E. or ☐ W. NM P.M.

Distances from Section Lines 1320 Ft. from ☐ N. or ☒ S. Line, 1320 Ft. from ☐ E. or ☒ W. Line.

3. The well is being used for the following purpose(s): Irrigation

4. Water from the well was first used beneficially under this permit number, for the above described purposes on August 28 19 78.
(Do not report a date which is before the issued date of this permit)

5. The pumping rate claimed is 2000 gallons per minute.

SEE BELOW

6. The average annual amount of water diverted is 400 acre feet.

7. The land area irrigated (watered) by water from this well is: 130 Acres or Square feet,
(Number) ☒ Acres or ☐ Square feet,

described as:

(Legal Description)

or as

Subdivision Lot(s) Block Filing/Unit

8. Well drilled by: Pete Kane

Lic. No:

Pump installed by:

Lic. No:

9. Meter Mfg. by Serial No.: Date installed:

I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a Class 1 misdemeanor.]

10. Name/Title (Please type or print)
Owner

Signature

Gaines Shultz

Date

3/26/97

FOR OFFICE USE ONLY

The expiration order dated September 15, 1997 is reversed and this statement is accepted, subject to a pumping rate of 415 gpm, pursuant to the Conclusions of Law and Order issued in case no. 99CW7.

Hal D. Simpson

State Engineer
Court Case No.

Div. 3

By

Co. 02 WD 20 Basin

MD

Date

Use

CHECKS

DIV OF WATER RESOURCES

TRW415591 051297

60.00

2-9-2000

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

OCT 20 1978

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 21405 - F

WATER RESOURCES
STATE ENGINEER
COLD.

WELL OWNER Broken Heart Land Co.

Center $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 6

ADDRESS PO Box 628 Alamosa, Colorado

T. 39 N. R. 11 E. NM P.M.

DATE COMPLETED August 26, 1978

HOLE DIAMETER

30 in. from 0 to 50 ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD

CASING RECORD:

Plain Casing

Size 16 & kind Steel from 2 to 10 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 16 & kind Steel from 10 to 50 ft.

Punched

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material _____

Intervals _____

Placement Method _____

GRAVEL PACK: Size $\frac{1}{2}$ - $\frac{3}{4}$

Interval 0 - 50

TEST DATA

Date Tested August 26, 1978

Static Water Level Prior to Test 7 ft.

Type of Test Pump Turbine

Length of Test 24 hours

Sustained Yield (Metered) 415

Final Pumping Water Level 35'

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	2	Top soil	
2	15	Sand	
15	16	Clay	
16	25	Sand	
25	30	Fine sand	
30	31	Ant hill gravel	
31	39	Grey clay	
39	48	Pea gravel	
48	50	Blue clay	
TOTAL DEPTH <u>50'</u>			

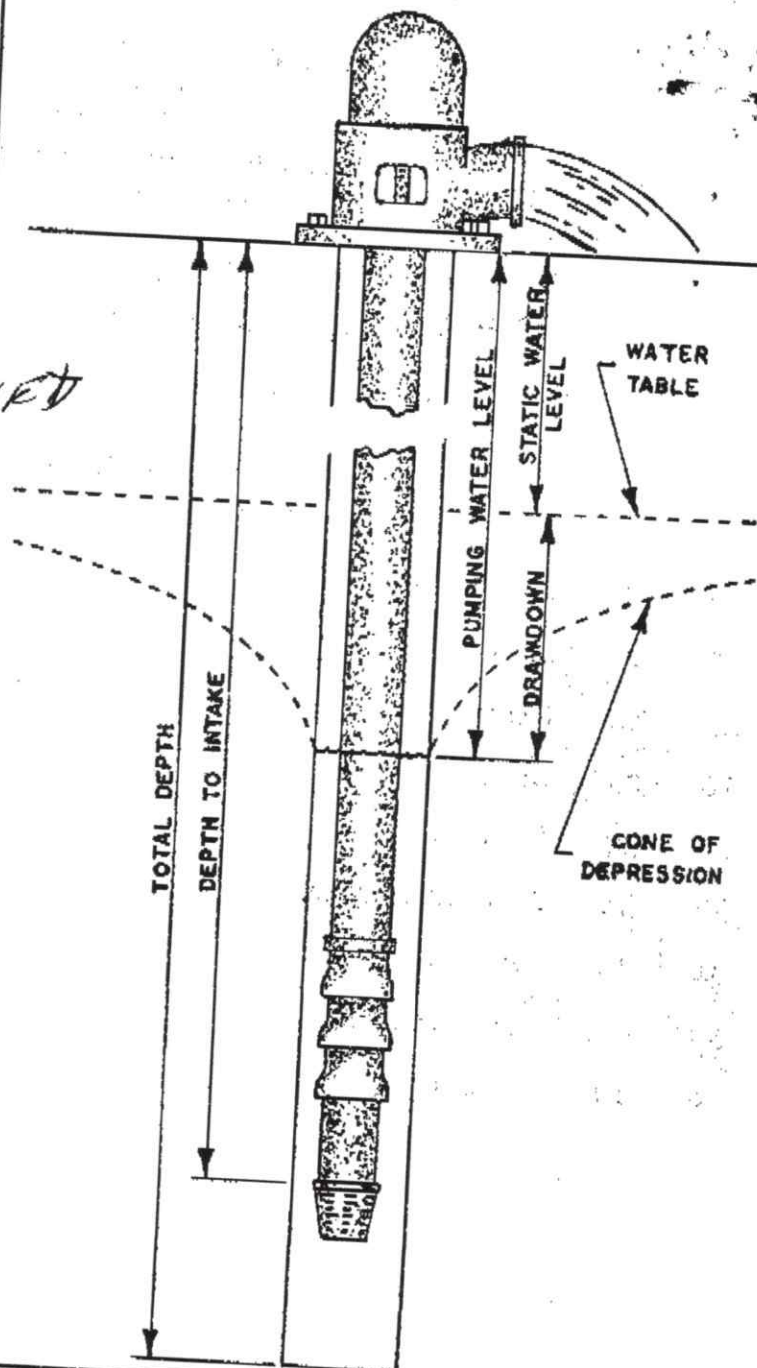
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth No Permanent Pump yet
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Signature]

License No. 77

State of Colorado, County of Denver

SS

Subscribed and sworn to before me this 20th day of October

19 78

My Commission expires April 3, 19 82

Notary Public [Signature]

FORM TO BE MADE OUT IN QUADROPLICATE. WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
300 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

RECEIVED

JUN 24 '76

WATER RESOURCES
STATE ENGINEER
COLO.

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

() A PERMIT TO USE GROUND WATER
() A PERMIT TO CONSTRUCT A WELL
FOR: () A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

am

(1) APPLICANT - mailing address

NAME Broken Heart Land Co.
STREET P.O. Box 628
CITY Alamosa, Colorado 81101
(State) (Zip)
TELEPHONE NO. 303-589-4651

(2) LOCATION OF PROPOSED WELL

County Alamosa
center 1/4 of the SW 1/4, Section 6
Twp. 39 N Rng. 11 E N.M. P.M.
(N.S) (E.W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 2,000

Average annual amount of ground water to be appropriated (acre-feet): 480

Number of acres to be irrigated: 160

Proposed total depth (feet): 100

Aquifer ground water is to be obtained from:
unconfined

Owner's well designation _____

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) (X) IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name Licensed driller
Street _____
City _____
(State) (Zip)
Telephone No. _____ Lic. No. _____

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 71603^c

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

- (1) AVERAGE ANNUAL APPROPRIATION FROM THIS WELL SHALL NOT EXCEED 400 ACRE-Feet FOR THE IRRIGATION OF THE SW 1/4, SEC. 6, T. 39N., R. 11E., NM P.M. TOTALIZING FLOW METER MUST BE INSTALLED ON THE WELL DISCHARGE OF THIS WELL WHEN THE WATER IS PUT TO BENEFICIAL USE DIVERSION RECORDS SHALL BE SUBMITTED UPON REQUEST AND AS REQUIRED TO THE DIV. OF WATER RES.
(2) DEPTH OF THIS WELL SHALL NOT EXCEED 60 FEET OR "BLUE CLAY" LAYER, WHICHEVER COMES FIRST: THE "BLUE CLAY" LAYER BEING THE SEPARATION BETWEEN THE UNCONFINED AQUIFER AND THE CONFINED AQUIFER.
(3) APPLICATION FOR WATER RIGHT MUST BE SUBMITTED TO THE DIVISION 3 WATER COURT. 2AB

PERMIT EXPIRATION DATE EXTENDED ONE YEAR TO AUGUST 30, 1978. 2AB

EXPIRED

SEE _____

APPLICATION APPROVED

PERMIT NUMBER 021405-F

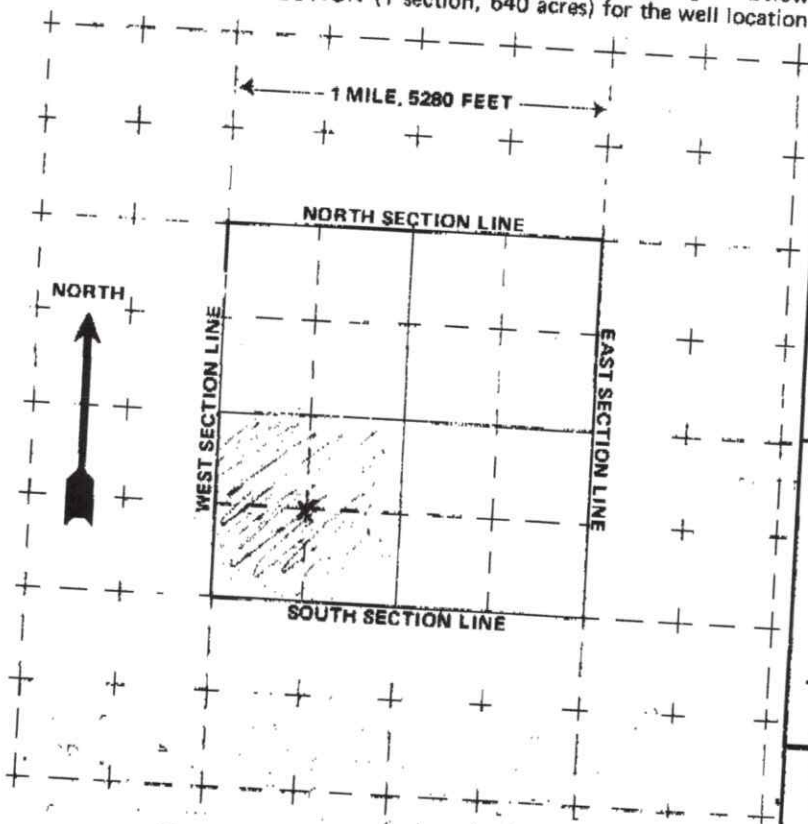
DATE ISSUED AUG 30 1976

EXPIRATION DATE AUG 30 1977

BY E. J. Squires
(STATE ENGINEER)
B. E. O'Brien

I.D. 3-20 COUNTY 02

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)
An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot ... 43,560 cubic feet ... 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1320 ft. from South sec. line
(north or south)

1320 ft. from West sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner Broken Heart Land Co.
purchase contract - Glayds McKinley
No. of acres 160 Will this be
the only well on this tract? no

(8) **PROPOSED CASING PROGRAM**

Plain Casing
16 in. from 0 ft. to 40 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing
16 in. from 40 ft. to 100 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Broken Heart Land Co.

This is on a purchase contract from Mrs. Glayds McKinley.

Legal description: SW 1/4 of Section 6, Township 39 North, Range 11 East N.M.P.M.
No. of acres: 160

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.
irrigation

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right

Used for (purpose)

Description of land on which used

Prairie Ditch

irrigation

pasture - feed

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Broken Heart Land Co.

by/ Bonnie Jean Shults
Sec. treas.

SIGNATURE OF APPLICANT(S)

Bonnie Jean Shults

WARNING!

**DO NOT SEND ANY FUNDS WITHOUT VERBALLY
VERIFYING WITH ALLPINE TITLE.**

Sending a wire transfer is a safe and secure way of sending funds, but only if you are sure you have the correct wiring information.

Fraudsters are hacking emails or spoofing emails to appear as if they are one of the parties to the transaction. Typically, they will pose as either your real estate agent or your title company. They send fake wiring instructions and ask you to wire funds for your closing.

IF YOU SEND A WIRE TO ONE OF THESE FRAUDULENT ACCOUNTS, IT IS ALMOST CERTAIN THAT YOU WILL NEVER RECOVER THOSE FUNDS.

Allpine Title requires that you verbally verify all wiring instructions prior to sending any funds. DO NOT use a phone number contained in an email as it may be part of the fraud. Use a phone number that you have obtained independently.

Never trust wiring instructions unless they have come through Closinglock or directly from Allpine Title and you have verified by phone or in person that you have the correct information.



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

ISSUED BY
STEWART TITLE GUARANTY COMPANY

NOTICE

IMPORTANT - READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, STEWART TITLE GUARANTY COMPANY, a Texas corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Authorized Countersignature
Allpine Title, Inc.
225 6th Street, STE D
Alamosa, CO 81101



Frederick H. Eppinger, President and CEO

David Hisey, Secretary

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File No.: A-26-517

ALTA Commitment for Title Insurance (07-01-2021)

AMERICAN
LAND TITLE
ASSOCIATION



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ALTA Commitment for Title Insurance (07-01-2021)

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COMMITMENT CONDITIONS

1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I - Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - a. the Notice;
 - b. the Commitment to Issue Policy;
 - c. the Commitment Conditions;
 - d. Schedule A;
 - e. Schedule B, Part I - Requirements;
 - f. Schedule B, Part II - Exceptions; and
 - g. a countersignature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

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ALTA Commitment for Title Insurance (07-01-2021)



5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I - Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II - Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II-Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES

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This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

11. ARBITRATION

The Policy contains an arbitration clause. AH arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

STEWART TITLE GUARANTY COMPANY

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at: Stewart Title Guaranty Company, P.O. Box 2029, Houston, Texas 77252-2029.

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ALTA Commitment for Title Insurance (07-01-2021)

AMERICAN
LAND TITLE
ASSOCIATION



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021) SCHEDULE A

ISSUED BY
STEWART TITLE GUARANTY COMPANY

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Alpine Title, Inc.
Issuing Office: 225 6th Street, STE D
Alamosa, CO 81101
Issuing Office's ALTA® Registry ID: 1179868
Loan ID Number:
Commitment Number: A-26-517
Issuing Office File Number: A-26-517
Property Address: 5066 Road 112 North, Mosca, CO 81101
Revision Number:

1. **Commitment Date:** June 14, 2026 at 8:00 AM

2. **Policy to be issued:**

(a) 2021 ALTA Owner's Policy
Proposed Insured: TBD

Proposed Amount of Insurance

\$1,000,000.00

3. **The estate or interest in the Land at the Commitment Date is:**
fee simple

4. **The Title is, at the Commitment Date, vested in:**
LFusion, LLC, a Utah Limited Liability Company

5. **The Land is described as follows:**
See Exhibit "A" Attached Hereto.

ALLPINE TITLE, INC.



Authorized Countersignature

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ALTA Commitment for Title Insurance Schedule A (07-01-2021)



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)
SCHEDULE A

ISSUED BY
STEWART TITLE GUARANTY COMPANY

STATEMENT OF CHARGES

These charges are due and payable before a policy can be issued:

(a) 2021 ALTA Owner's Policy

Total Premium:
Tax Certificate

Premium
\$2,439.00
\$2,439.00
\$25.00

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ALTA Commitment for Title Insurance Schedule A (07-01-2021)



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

EXHIBIT "A"

LEGAL DESCRIPTION

ISSUED BY
STEWART TITLE GUARANTY COMPANY

File No.: A-26-517

The Southwest 1/4 of Section 6, Township 39 North, Range 11 East, N.M.P.M., County of Alamosa, State of Colorado.

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ALTA Commitment for Title Insurance Schedule A (07-01-2021)



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

SCHEDULE B PART I

ISSUED BY
STEWART TITLE GUARANTY COMPANY

File No.: A-26-517

Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Payment of all taxes and assessments now due and payable as shown on a certificate of taxes due from the County Treasurer or the County Treasurer's Authorized Agent.
6. Evidence that all assessments for common expenses, if any, have been paid.
7. Final Affidavit and Agreement executed by Owners and/or Purchasers must be provided to the Company.
8. Release of the Deed of Trust to the Public Trustee of the county in which the property is located, from LFusion, LLC, a Utah Limited Liability Company for the benefit of BLOX Lending, LLC, a Utah Limited Liability Company to secure an indebtedness in the principal sum of \$1,600,000.00 and any other amounts and/or obligations secured thereby, dated June 30, 2021 and recorded on July 26, 2021, at Reception No. 381757.
9. Release of Assessment Lien filed against LFusion, LLC by the San Luis Valley Water Conservancy District in the amount of \$5,946.45 recorded on December 4, 2025 at Reception No. 396684.
10. Documents satisfactory to the Company that the Taxes have been paid in full including late fees and any additional fees for the document listed as Application for a Public Auction of a Certificate of Option for Treasurer's Deed to the County Treasurer of Alamosa County, Colorado as shown on document recorded on January 21, 2026 as Instrument #397034.
11. Record Statement of Authority for LFusion, LLC, a Utah Limited Liability Company, to provide prima facie evidence of existence of entity capable of holding property and the name(s) of persons authorized to execute instruments affecting title to real property as authorized by C.R.S. § 38-30-172.
12. The Special Warranty Deed must be sufficient to convey to the Proposed Insured, Schedule A, Item 2A, the fee simple estate or interest in the land described or referred to herein.

Note: C.R.S. 38-35-109(2) requires that a notation of the purchasers legal address, (not necessarily the same as the property address) be included on the face of the Deed to be recorded.

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ALTA Commitment for Title Insurance Schedule BI (07-01-2021)

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13. Receipt by the Company of the appropriate affidavit as to new construction and indemnifying the Company against unfiled mechanic's and materialmen's liens.

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ALTA Commitment for Title Insurance Schedule BI (07-01-2021)



ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)
SCHEDULE B PART II

ISSUED BY
STEWART TITLE GUARANTY COMPANY

File No.: A-26-517

Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Any defect, lien, encumbrance, adverse claim or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
6. Any and all unpaid taxes, assessments and unredeemed tax sales. Note: This exception will be modified in the final policy to reflect only those taxes and assessments that are a lien, but not yet due and payable.

NOTE: The property insured hereunder may be subject to inclusion in special taxing districts. Please contact the local taxing authority for further information.

7. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water; (d) Minerals of whatsoever kind, subsurface and surface substances, in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not the matters excepted under (a), (b) (c) or (d) are shown by the Public Records or listed in Schedule B.
8. Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises, as granted in United States Patent recorded November 16, 1901 at Reception No. CO0100_447 in the [official records](#).
9. Mineral reservations as contained in instrument recorded February 29, 1960 at Reception No. 133937 in the [official records](#).

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ALTA Commitment for Title Insurance Schedule BII (07-01-2021)

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10. Mineral reservations as contained in instrument recorded January 18, 1962 at Reception No. 139981 in the [official records](#).
11. Mineral conveyance as contained in instrument recorded October 16, 1974 at Reception No. 180719 in the [official records](#).
12. Application for a Public Auction of a Certificate of Option for Treasurer's Deed to the County Treasurer of Alamosa County, Colorado as shown on document recorded on January 21, 2026 as Instrument #397034. in the [official records](#).
13. Right of way and rights of others to County Road 112 and Lane 5 North.

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ALTA Commitment for Title Insurance Schedule BII (07-01-2021)

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Recorded Feb. 29, 1960 8 A.M. Rec. No. 13 3937 J.E.Trogdon, Jr. Recorder

QUIT CLAIM DEED

THIS DEED, Made this 11th day of February, in the year of our Lord 1960 between VERNON H. SANDERSON, also known as V. H. SANDERSON, and LORETTA D. SANDERSON, his wife, of the County of Rio Grande and State of Colorado, of the first part, and CRATON R. SANDERSON, of the County of Rio Grande and State of Colorado, of the second part, WITNESSETH:

Whereas, under date of the 11th day of October, 1958, parties of the first part, as Sellers, entered into a Contract for Purchase and Sale of Property with Gladys M. Mc Kinley, party of the second part, as "Purchaser," pertaining to the following described property situate in the County of Alamosa and State of Colorado, to-wit:

Lots numbered 6 and 7 and the East Half of the South-west Quarter of Section 6, in Township 39 North, Range 11 East N.M.P.M., with water rights,

but reserving to Sellers all oil, gas and mineral rights in or under said land, and

Whereas, parties of the first part, for valuable consideration, have agreed to convey to party of the second part first above mentioned, an undivided one-sixteenth (1/16th) interest in said reserved oil, gas and mineral rights

NOW, THEREFORE, THIS DEED WITNESSETH, That the said Vernon H. Sanderson, also known as V. H. Sanderson, and Loretta D. Sanderson, the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to the said parties of the first part in hand paid by the said Craton R. Sanderson, the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, his heirs, successors and assigns, forever, AN UNDIVIDED ONE-SIXTEENTH (1/16th) INTEREST in and to all oil, gas and mineral rights in or under the

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ALL PAID UNDER PROTEST
FOR RECORD

following described real estate situate, lying and being in the County of Alamosa and State of Colorado, to-wit:

Lots numbered 6 and 7 and the East Half of the South-west Quarter of Section 6, in Township 39 North, Range 11 East N. M. P. M.

(The actual consideration for this deed does not exceed \$100.00).

This Deed is made subject to any rights now existing to any lessee or assigns under any valid and subsisting oil and gas lease of record heretofore executed; it being understood and agreed that Craton R. Sanderson, party of the second part herein, shall have, receive and enjoy the herein granted undivided 1/16th interest in and to all bonuses, rents, royalties and other benefits which may accrue under the terms of said lease insofar as it covers the above described land from and after the date hereof.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, to the said party of the second part herein, his heirs, successors, personal representatives and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Vernon H. Sanderson (SEAL)
also known as
V. H. Sanderson (SEAL)
Loretta R. Sanderson (SEAL)

STATE OF COLORADO,)
County of Rio Grande.) ss.

The foregoing instrument was acknowledged before me this 13th day of February, 1960, by Vernon H. Sanderson, also known as V. H. Sanderson, and Loretta D. Sanderson.

My commission expires January 15, 1961.

William T. Hancock
Notary Public



THIS DEED, Made this 27th day of October

in the year of our Lord one thousand nine hundred and fifty-eight
between

VERNON H. SANDERSON AND LORETTA D. SANDERSON

of the
County of Rio Grande and State of Colorado, of the first part, and

GLADYS M. MCKINLEY

of the County of Alamosa and

State of Colorado, of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of Nine Thousand and no/100----- DOLLARS, to the said part ies of the first part in hand paid by the said part y of the second part, the receipt whereof is hereby confessed and acknowledged, ha ve granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said part y of the second part, heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of Alamosa and State of Colorado, to-wit:

Lots Numbered Six (6) and Seven (7) and the East Half of the Southwest Quarter (E/4SW/4) of Section Six (6) in Township Thirty-nine (39) North, Range Eleven (11) East, N.M.P.M., together with all water and water rights and rights of way thereunto belonging or appertaining, including two shares of the capital stock of The Prairie Ditch Company, but reserving to Sellers all oil, gas and mineral rights in or under said land

The sellers shall pay to the buyer any damages caused to growing crops or other damages upon said premises caused by any drilling operations by any lessee of the sellers, or any agent of any such lessee.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part ies of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said part y of the second part, her heirs and assigns forever. And the said part ies of the first part, for them selves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said part y of the second part, her heirs and assigns, that at the time of the sealing and delivery of these presents, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha ve good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever. except a mortgage to the Federal Land Bank of Wichita and recorded in Book 52 at page 193 of the Alamosa County Records, the balance of which is \$1,897.72, which the grantee agrees to assume and pay

and the above bargained premises in the quiet and peaceable possession of the said part y of the second part, her heirs and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part ies of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto set their hands and seal s the day and year first above written.

Vernon H. Sanderson (SEAL)

Loretta D. Sanderson (SEAL)

(SEAL)

STATE OF COLORADO

County of Rio Grande

The foregoing instrument was acknowledged before me this 27th day of October

by Vern H. Sanderson and Loretta D. Sanderson

My commission expires February 25

1959. Witness my hand and official seal.

Shirley M. Davis

Notary Public.

Know all Men by these Presents, That, whereas, the following described real property, viz:

1/16 INT M RTS SW 6-39-11

situated in the County of ALAMOSA and State of Colorado, was subject to taxation for the year A. D. 1960

And, Whereas, The taxes assessed upon said property for the year 1960 remained due and unpaid at the date of the sale hereinafter named;
And, Whereas, The Treasurer of the said County did, on the 18th day of December, A. D. 1961, by virtue of the authority vested in him by law, at AlamOSA, the sale begun and publicly held on the 18th day of December, A. D. 1961, expose to public sale at the office of the Treasurer in the County aforesaid, in substantial conformity with the requirements of the statute in such case made and provided, the real property above described for the payment of the taxes, interest and costs then due and remaining unpaid on said property;

And, Whereas, At the time and place aforesaid of the County of AlamOSA and AlamOSA bid on all of the above described property the sum of DOLLARS and CENTS, being the whole amount of taxes, interest and costs then due and remaining unpaid upon said property for said year 1960, and the said having offered in his said bid to accept interest upon the said sum at the rate of per cent. per annum for the first six months, and at the rate of per cent. per annum for the next six months, and thereafter at the rate of per cent. per annum, and the said rate of interest being the lowest rate of interest at which any person offered to pay the said taxes, interest and costs so due upon said property for said year 1960, and payment of the said sum having been made by him to the said Treasurer, the said property was stricken off to him at that price;

*And, Whereas, The said did, on the day of , A. D. 1961, duly assign the certificate of the sale of the property as aforesaid, and all his rights, title and interest in said property, to of the County of and of ;

*And, Whereas, The said did, on the day of , A. D. 1961, duly assign the certificate of the sale of the property as aforesaid, and all his rights, title and interest in said property, to of the County of and of ;

*And, Whereas, At the sale so held as aforesaid by the Treasurer, no bids were offered or made by any person or persons for the said property, and no person or persons having offered to pay the said taxes, interest and costs upon the said property for said year 1960, and the Treasurer having become satisfied that no sale of said property could be had, therefore the said property was, by the then Treasurer of the said County, stricken off to the said County, and a certificate of sale No. 13475 was duly issued therefor to the said County in accordance with the statute in such case made and provided;

*And, Whereas, The said County of AlamOSA, acting by and through its County Treasurer, and in conformity with the order of the Board of County Commissioners of the said County, duly entered of record on the day of , A. D. 1961, the said day being one of the days of a regular session of the Board of County Commissioners of the said County, did duly assign unto the certificate of sale of said property, so issued as aforesaid to said County, and all its rights, title and interest in said property, held by virtue of said sale;

*And, Whereas, The said AlamOSA County Treasurer did, on the 5th day of July, A. D. 1974, duly assign the certificate of the sale of the property as aforesaid, and all his rights, title and interest in said property, to Thelma Wadsworth, Esther De Freece of the County of Rio Grande & State of Colorado And Varine Wilson;

*And, Whereas, The said Thelma Wadsworth, Esther De Freece & Varine Wilson paid subsequent taxes on said property to the amount of Fifteen DOLLARS and Eighty-nine CENTS;

And, Whereas, More than three years have elapsed since the date of the said sale and the said property has not been redeemed therefrom as provided by law;

And, Whereas, The said property was assessed for said year 1960 at a sum of less than one hundred dollars;

And, Whereas, All the provisions of the statutes prescribing prerequisites to obtaining tax deeds have been fully complied with, and are now of record, and filed in the office of the County Treasurer of said County;

Now Therefore, I, Stella Mai Clark Foster Treasurer of the County aforesaid, for and in consideration of the sum to the Treasurer paid as aforesaid, and by virtue of the statute in such case made and provided, have granted, bargained and sold, and by these presents do grant, bargain and sell the above and foregoing described real estate unto the said Thelma Wadsworth, Esther De Freece & Varine Wilson, as Joint Tenants with Right of Survivorship

Heirs and assigns, forever, subject to all the rights of redemption by minors, insane persons or idiots, provided by law.

In Witness Whereof, I, Stella Mai Clark Foster Treasurer as aforesaid, by virtue of the authority aforesaid, have hereunto set my hand and seal this 16th day of October, A. D. 1974

Stella Mai Clark Foster Treasurer.

*Strike out in accordance with fact.

STATE OF COLORADO, County of AlamOSA }
I hereby certify that before me, Stella Mai Clark Foster a Notary in and for said County, personally appeared the above named Stella Mai Clark Foster Treasurer of said County, personally known to me to be the Treasurer of said County, at the date of the execution of the above conveyance, and to be the identical person whose name is affixed to the foregoing deed, and who executed the above conveyance as Treasurer of the said County and who acknowledged the execution of the same to be his voluntary act and deed as Treasurer of said County, for the purposes therein expressed.

Given under my hand and official seal this 16th day of October, A. D. 1974
My commission expires July 26, 1978



Stella Mai Clark Foster
Notary Public



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 1278

Application 2744

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at La Verde, Colorado,

whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of *Levi J. Dörber*,

has been established and duly consummated, in conformity to law, for the lots numbered six and seven and the east half of the South West quarter of Section six in Township thirty-nine North of Range seven East of New Mexico Meridian in Colorado containing one hundred and sixty-four acres and ninety-two hundredths of an acre.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said *Levi J. Dörber*

the tract of Land above described: To have and to hold the said tract of Land with the appurtenances thereof unto the said *Levi J. Dörber*, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, *T. Theodore Roosevelt*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the sixteenth day of November, in the year of our Lord one thousand nine hundred and six, and of the Independence of the United States three hundred and twenty-sixth.

By the President, *T. Roosevelt*,

By *T. H. McLean*

Secretary.

L. H. Brown, Recorder of the General Land Office.

U. S.

Land Patent Details

Accession Nr: CO1080__447 Document Type: State Volume Patent State: Colorado Issue Date: 11/16/1901 Cancelled: No

Names On Document

DIBBER, LOUIS F	
Military Rank:	---

Miscellaneous Information

Land Office:	Del Norte
US Reservations:	Yes
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)

Document Numbers

Document Nr:	1278
Misc. Doc. Nr:	2744
BLM Serial Nr:	---
Indian Allot. Nr:	---

Survey Information

Total Acres:	164.92
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
CO	New Mexico PM	039N - 011E	Lot/Trct 6	6		Alamosa
CO	New Mexico PM	039N - 011E	Lot/Trct 7	6		Alamosa
CO	New Mexico PM	039N - 011E	E $\frac{1}{2}$ SW $\frac{1}{4}$	6		Alamosa

397034

397034
1 of 2

1/21/2026 9:15 AM
R\$40.00 DS\$0.00 SS\$3.00 MS\$0.00

Mari Felix
Alamosa County

Received
11/20/25 SW

**APPLICATION FOR A PUBLIC AUCTION
OF A CERTIFICATE OF OPTION FOR TREASURER'S DEED
TO THE COUNTY TREASURER OF Alamosa COUNTY, COLORADO**

Tax Lien Sale Certificate No. 166

Schedule/Account No. 513906300012

The undersigned, as the holder of Treasurer's Tax Lien Sale Certificate(s) listed below issued pursuant to the tax lien sale held on **November 03**, 20 **22**, for the taxes for the year 20 **21**, hereby requests that the **Alamosa** County Treasurer give such notice and take such proceedings as are required by law so that the undersigned may become entitled to a Treasurer's Deed to the land, lot or premises described in said Treasurer's Tax Lien Sale Certificate, more particularly described as follows, to wit:

LEGAL DESCRIPTION:

SW4 6-39-11 160A EXC ALL M/RTS QCD REC #373142 03-31-19 WD REC #376504 04-24-2020

Situate in the County of **Alamosa**, State of Colorado

THE AMOUNT OF THE OUTSTANDING INVESTMENT BALANCE OF THE TAX LIEN AS OF THE DATE OF THE FILING OF THE APPLICATION FOR PUBLIC AUCTION: \$ **51,076.22**

PROPERTY ADDRESS: **ROAD 112 NORTH 05066**

CURRENT ASSESSED OWNER: **LFUSION LLC**

(Fill out as you wish the deed to be issued)

LAWFUL HOLDER NAME: **Quaker 22, LLC**

ADDRESS OR PO BOX: **1000 Riverside Ave, Suite 400**

CITY/STATE/ZIP CODE: **Jacksonville, FL 32204**

COUNTY OF RESIDENCE: **Duval**

EMAIL ADDRESS: **Operations@figadvisors.com**



Approved 1/8/26
SW

LAWFUL HOLDER SIGNATURE: 

DATE: 11/19/2025

The below information will be completed by the Treasurer's Office on acceptance of this application.

Treasurer's Deed No. 1491

Endorse Current Year Taxes 

Endorse Jr. Lien Holders 

Outstanding Investment Balance as of Application Recording Date - **TOTAL 51,076.22**



Form #2401
Revised 8/8/2024

Return completed application and deposit to:

Mari Felix
Alamosa County

DISCLOSURES

File No.: A-26-517

Pursuant to C.R.S. 10-11-122, notice is hereby given that:

- A. THE SUBJECT REAL PROPERTY MAY BE LOCATED IN A SPECIAL TAXING DISTRICT;
- B. A CERTIFICATE OF TAXES DUE LISTING EACH TAXING JURISDICTION SHALL BE OBTAINED FROM THE COUNTY TREASURER OR THE COUNTY TREASURER'S AUTHORIZED AGENT;
- C. INFORMATION REGARDING SPECIAL DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE OBTAINED FROM THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK AND RECORDER, OR THE COUNTY ASSESSOR

Note: Colorado Division of Insurance Regulations 8-1-2, Section 5, Paragraph G requires that "Every title entity shall be responsible for all matters which appear of record prior to the time of recording whenever the title entity conducts the closing and is responsible for recording or filing of legal documents resulting from the transaction which was closed." Provided that Alpine Title, Inc. conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception number 1 will not appear on the Owner's Title Policy and the Lender's Title Policy when issued.

Note: Colorado Division of Insurance Regulations 8-1-2, Section 5, Paragraph M requires that every title entity shall notify in writing that

Affirmative Mechanic's Lien Protection for the Owner may be available (typically by deletion of Exception No. 5 of Schedule B, Section 2 of the Commitment from the Owner's Policy to be issued) upon compliance with the following conditions:

- A. The land described in Schedule A of this commitment must be a single-family residence, which includes a condominium or townhouse unit.
- B. No labor or materials have been furnished by mechanics or materialmen for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- C. The Company must receive an appropriate affidavit indemnifying the Company against untitled Mechanic's and Materialmen's Liens.
- D. The Company must receive payment of the appropriate premium.
- E. If there has been construction, improvements or major repairs undertaken on the property to be purchased, within six months prior to the Date of the Commitment, the requirements to obtain coverage for unrecorded liens will include: disclosure of certain construction information; financial information as to the seller, the builder and/or the contractor; payment of the appropriate premium; fully executed Indemnity agreements satisfactory to the company; and, any additional requirements as may be necessary after an examination of the aforesaid information by the Company.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

To comply with the provisions of C.R.S. 10-11-123, the Company makes the following disclosure:

- a. That there is recorded evidence that a mineral estate has been severed, leased or otherwise conveyed from the surface estate and that there is a substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and
- b. That such mineral estate may include the right to enter and use the property without the surface owner's permission.

NOTE: THIS DISCLOSURE APPLIES ONLY IF SCHEDULE B, SECTION 2 OF THE TITLE COMMITMENT HEREIN INCLUDES AN EXCEPTION FOR SEVERED MINERALS.

Notice of Availability of a Closing Protection Letter: Pursuant to Colorado Division of Insurance Regulation 8-1-3, Section 5, Paragraph C (11)(f), a closing protection letter is available to the consumer.

NOTHING HEREIN CONTAINED WILL BE DEEMED TO OBLIGATE THE COMPANY TO PROVIDE ANY OF THE COVERAGES REFERRED TO HEREIN, UNLESS THE ABOVE CONDITIONS ARE FULLY SATISFIED.

Allpine Title, Inc.

Privacy Policy Notice

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of **Allpine Title, Inc.**

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information - particularly any personal or financial information. You have a right to know how we will utilize the personal information you provide to us. Therefore, Allpine Title, Inc. has adopted this Privacy Policy to govern the use and handling of your personal information.

We may collect nonpublic personal information about you from the following sources:

- Information we receive from you such as on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means.
- Information about your transactions we secure from our files, or from our affiliates, or others.
- Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform services on our behalf or with whom we have joint marketing agreements:

- Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
- Non-financial companies such as envelope stuffers and other fulfillment service providers.
- Ditch Companies, City Service Providers, Home/Land Owner Associations, Division of Water Resources.
- Realtors, Attorneys, Financial Advisors, 1031 Exchange companies, CPAs and/or any other entity/individual whose services the buyer/seller may engage to advise in regards to the subject transaction.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

DISCLOSURE STATEMENT

NOTE: Pursuant to C.R.S. §10-11-122, for each Commitment for an Owner's Policy of Title Insurance pertaining to the sale of residential real property, notice is hereby given that:

- A) The subject real property may be located in a special taxing district.
- B) A Certificate of Taxes Due listing each taxing jurisdiction will be obtained from the County Treasurer or the County Treasurer's authorized agent unless the proposed insured provides written instructions to the contrary.
- C) Information regarding special districts and the boundaries of such districts may be obtained from the Board of County Commissioners, the County Clerk and Recorder, or the County Assessor.
- D) The company will not issue its policy of policies of title insurance contemplated by the commitment until it has been provided a Certificate of Taxes due from the County Treasurer or the County Treasurer's authorized agent; or until the Proposed Insured has notified or instructed the company in writing to the contrary.

NOTE: Pursuant to C.R.S. §10-11-123, for each Commitment for an Owner's Policy of Title Insurance containing a mineral severance instrument exception or exceptions in Schedule B, Section 2, notice is hereby given that:

- A) There is recorded evidence that a mineral estate has been severed, leased, or otherwise conveyed from the surface estate and that there is a substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and
- B) Such mineral estate may include the right to enter and use the property without the surface owner's permission.

NOTE: Pursuant to Colorado Division of Insurance Regulation 8-1-2, notice is hereby given that affirmative mechanic's lien protection for the prospective insured owner may be available upon compliance with the following conditions:

- A. The land described in Schedule A of this Commitment must be a single family residence, which includes a condominium or townhouse unit.
- B. No labor or materials may have been furnished by mechanics or materialmen for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- C. The Company must receive appropriate affidavits indemnifying the Company against all unfiled mechanic's and materialmen's liens.
- D. Any deviation from conditions A through C above is subject to such additional requirements or information as the Company may deem necessary; or, at its option, the Company may refuse to delete the exception.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

NOTE: Pursuant to Colorado Division of Insurance Regulation 8-1-2, notice is hereby given that every title insurance company shall be responsible to the proposed insured(s) subject to the terms and conditions of the title insurance commitment, other than the effective date of the title insurance commitment, for all matters which appear of record prior to the time of recording whenever the title insurance company, or its agent, conducts the closing and settlement service that is in conjunction with its issuance of an owner's policy of title insurance and is responsible for the recording and filing of legal documents resulting from the transaction which was closed.

NOTE: Pursuant to Colorado Division of Insurance Regulation 8-1-3, notice is hereby given of the availability of a Closing Protection Letter which may, upon request, be provided to certain parties to the transaction

NOTE: C.R.S. §30-10-406 requires that all documents received for recording or filing in the clerk and recorder's office shall contain a top margin of at least one inch and a left, right, and bottom margin of at least one half of an inch. The clerk and recorder may refuse to record or file any document that does not conform, except that, the requirement for the top margin shall not apply to documents using forms on which space is provided for recording or filing information at the top margin of the document.

NOTE: Pursuant to C.R.S. §38-35-125(2), no person or entity that provides closing and settlement services for a real estate transaction shall disburse funds as a part of such services until those funds have been received and are available for immediate withdrawal as a matter of right.

NOTE: If the transaction includes a sale of the property and the price exceeds \$100,000.00, the seller must comply with the disclosure/withholding provisions of C.R.S. §39-22-604.5 (Nonresident withholding).

NOTE: C.R.S. §39-14-102 requires that a real property transfer declaration accompany any conveyance document presented for recordation in the State of Colorado. Said declaration shall be completed and signed by either the grantor or grantee.

Nothing herein contained will be deemed to obligate the company to provide any of the coverages referred to herein unless the above conditions are fully satisfied.

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance, and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado division of insurance within the department of regulatory agencies.

FinCEN Disclosure

On March 1, 2026, the data collection and reporting requirements under the U.S. Financial Crimes Enforcement Network (FinCEN) new Anti-Money Laundering Rule (Rule) will go into effect. The Rule applies to certain residential real estate sale transactions (including some that go beyond the typical one-to-four family residence) where the transfer is to a legal entity or trust, and which includes cash purchases, private financing or financing provided by an institution not subject to a federal Anti-Money Laundering or Suspicion Activity Report requirement. As part of this Rule, buyers and sellers are required to provide additional information and documentation about themselves, their legal entities, and/or the source of funds used in the reportable transaction. The collection of this information and documentation is required to comply with the Rule's federal reporting requirements.

This notice is provided for informational purposes only and does not constitute legal or tax advice. You are encouraged to consult with your own independent legal counsel or tax advisor if you have questions about how the FinCEN Anti-Money Laundering Rule affects your transaction and whether your transaction is reportable.



Alamosa County Colorado
AMY MCKINLEY, TREASURER
PROPERTY TAX STATEMENT
DATE: January 27, 2026
2025 TAXES PAYABLE 2026

TYPE OF PROPERTY Real
SCHEDULE (ACCOUNT) NUMBER 513906300012
PROPERTY LOCATION ROAD 112 NORTH 05066
PROPERTY DESCRIPTION SW4 6-39-11 160A EXC ALL M/RTS
QCD REC #373142 03-31-19 WD
REC #376504 04-24-2020

513906300012 *
LFUSION LLC
13894 S BANGERTE PKWY #200
DRAPER, UT 84020-0000

NOTE: Tax bills are mailed to the property owner. If you have a mortgage, check with them before paying your taxes.

TAX DISTRICT:	221	ACTUAL VALUE:	\$699,427	
TAX RATE	TAX AUTHORITY	TAX AMOUNT		
0.000007	ALAMOSA AMBULANCE ABATEMENT	0.99		
0.002791	ALAMOSA AMBULANCE DISTRICT	395.32		
0.025238	ALAMOSA COUNTY	3,574.71		
0.000190	ALAMOSA FIRE ABATEMENT	26.91		
0.005240	ALAMOSA FIRE - GENERAL	742.20		
0.001750	*RIO GRANDE WATER CON DIST	247.87		
0.000380	*SAN LUIS VALLEY WATER CON	53.83		
0.027000	22J GENERAL FUND	3,873.42		
0.006130	22J B & I	879.40		
0.000130	22J ABATEMENT	18.65		
0.000000	SA RIO GRANDE SUBDISTRICT 1	1,764.00		
*TEMPORARY TAX RATE REDUCTION / TAX CREDIT				
0.068856	TOTAL TAX RATE	TOTAL TAXES PAYABLE \$	11,577.30	

SPECIAL MESSAGES:

** PRIOR YEAR OUTSTANDING TAX LIEN **
PLEASE CONTACT OUR OFFICE FOR LIEN
PAYOFF AMOUNT.

YOUR SCHOOL DISTRICT GENERAL FUND
TAX RATE IS 0.027000. ABSENT STATE AID, IT
WOULD HAVE BEEN 0.080772.

TO PAY ON-LINE OR VIEW YOUR ACCOUNT:

<https://alamosacounty.colorado.gov/departments/treasurer-and-public-trustee>

MAKE CHECKS PAYABLE TO:

ALAMOSA COUNTY TREASURER

MAIL PAYMENTS TO:

ALAMOSA COUNTY TREASURER
P.O. BOX 659
ALAMOSA, CO 81101-0659

TELEPHONE: (719)589-3626

EMAIL: treasurer@alamosacounty.org

OFFICE LOCATION:

8999 Independence Way, Ste 104
Alamosa, CO 81101

ADDRESS CHANGE INFORMATION -
SEE REVERSE SIDE

202504290005139063000120000578865000000000000

PAYMENT
COUPON 2

ALAMOSA COUNTY, COLORADO

2nd HALF - DUE June 15, 2026

NO SECOND HALF STATEMENT WILL BE MAILED

SCHEDULE NUMBER: 513906300012

OWNER'S NAME: LFUSION LLC

SECOND HALF AMOUNT DUE BY: June 15, 2026

\$5,788.65

Do you have a mortgage? Check with them before paying your taxes.
Include a stamped, self-addressed envelope for a printed receipt.

20250410000513906300012000057886520001157730

PAYMENT
COUPON 1

ALAMOSA COUNTY, COLORADO

1st HALF - DUE February 28, 2026

FULL TAX - DUE April 30, 2026

OR

SCHEDULE NUMBER: 513906300012

OWNER'S NAME: LFUSION LLC

FIRST HALF AMOUNT DUE BY: February 28, 2026

\$5,788.65

FULL AMOUNT DUE BY: April 30, 2026

\$11,577.30

Do you have a mortgage? Check with them before paying your taxes.
Include a stamped, self-addressed envelope for a printed receipt.